## STATE OF SOUTH CAROLINA, FAVILLE 66, 8, 6

## GREENVILLE COUNTY

416 15 2 29 PH Kitom All Men by These Presents:

OLLIE FARNSAORTH in the State aforesaid, That ANNA D. WOOD in consideration of the sum of (\$4151.43) Four Thousand One Hundred Fifty-One and 43/100------DOLLARS, and assumption of mortgage described below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said RICHARD E. RETTEW AND ADDIE B. WILSON RETTEW, their heirs and assigns:

All that piece, parcel or lot of land in Paris Mountain Township, Greenville County, State of South Carolina, on the Western side of Davidson Road, being known and designated as the Eastern portion of Lot No. 6 of the L. A. Mills property, and being as shown on a plat thereof prepared by Piedmont Engineering Service, Greenville, South Carolina, dated Cotober 15, 1950, recorded in the R.M.C. Office for Greenville County in Plat Book "FF", at page 255. The within conveyed premises have, according to said plat, the following metes and bounds, courses and

BEGINNING at an iron pin on the Western side of Davidson Road at the joint front corner of of Lots Nos. 6 and 7 of said subdivision and running thence along the Western side of Davidson Road S. 23-12 W. 210.8 feet to an iron pin, the joint front corner of Lots Nos. 5 and 6; thence along the common line of said last mentioned lots N. 79-00 W. 130 feet, more or less, to a point in the center of East Poorhouse Branch; thence along the meanders of said branch in a Northerly direction 197.2 feet, more or less, to a point in the center of said branch; thence leaving said branch and running along the common line of Lots Nos. 5 and 7, S. 82-41 E. 190 feet, more or less, to an iron pin, the point of beginning.

The grantor does also bargain, sell and release unto the grantees all of her right, title and interest in and to that easement granted by deed recorded in Deeds Volume 516, page 80.

As a part of the consideration hereof, the grantees agree to assume and pay, according to its terms, that certain note and mortgage given the Fidelity Federal Savings & Loan Association on which there is a balance due of \$11,848.57; said mortgage is recorded in the R.M.C. Office for Greenville County in Mortgages Volume 629, page 273.

This is the same property conveyed by deed recorded in Deeds Volume 516, page 80 The grantees herein are to pay the 1956 taxes on the above-described property.

and seal

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

their And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

f our Lord One Thousand Nine Hundred and Fifty-Six.	$\circ$ $\circ$ $\circ$ $\circ$
igned, Sealed and Delivered in the Presence of	anna D. Wood (Seal)
Ime m. White.	(Seal)
The state of the s	(Seal)
Edward Ryan Hamen	(Seal)
Edward Mann	(Seal)

State of South Carolina, Personally appeared before me Anne L. White Greenville County

and made oath that s he saw the within named grantor(s) Anna D. Wood she, with Edward Ryan Hamer written deed, and that Sworn to before me this \_\_\_15th\_\_\_\_

sign, seal and as

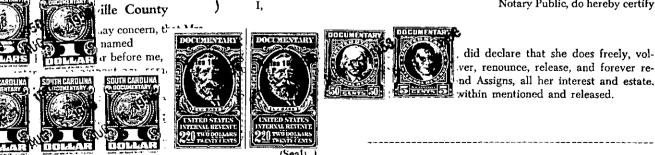
act and deed deliver the within witnessed the execution thereof.

August Pyan / Notary Publ	A. D. 19_56(Seal) lic for South Carolina	
Carolina.	) 1	R

Witness the grantor's(s') hand

(GRANTOR A MUMAN) RENUNCIATION OF DOWER

Notary Public, do hereby certify



Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$	19.56 at 2:29 P.M. M. No. #20815